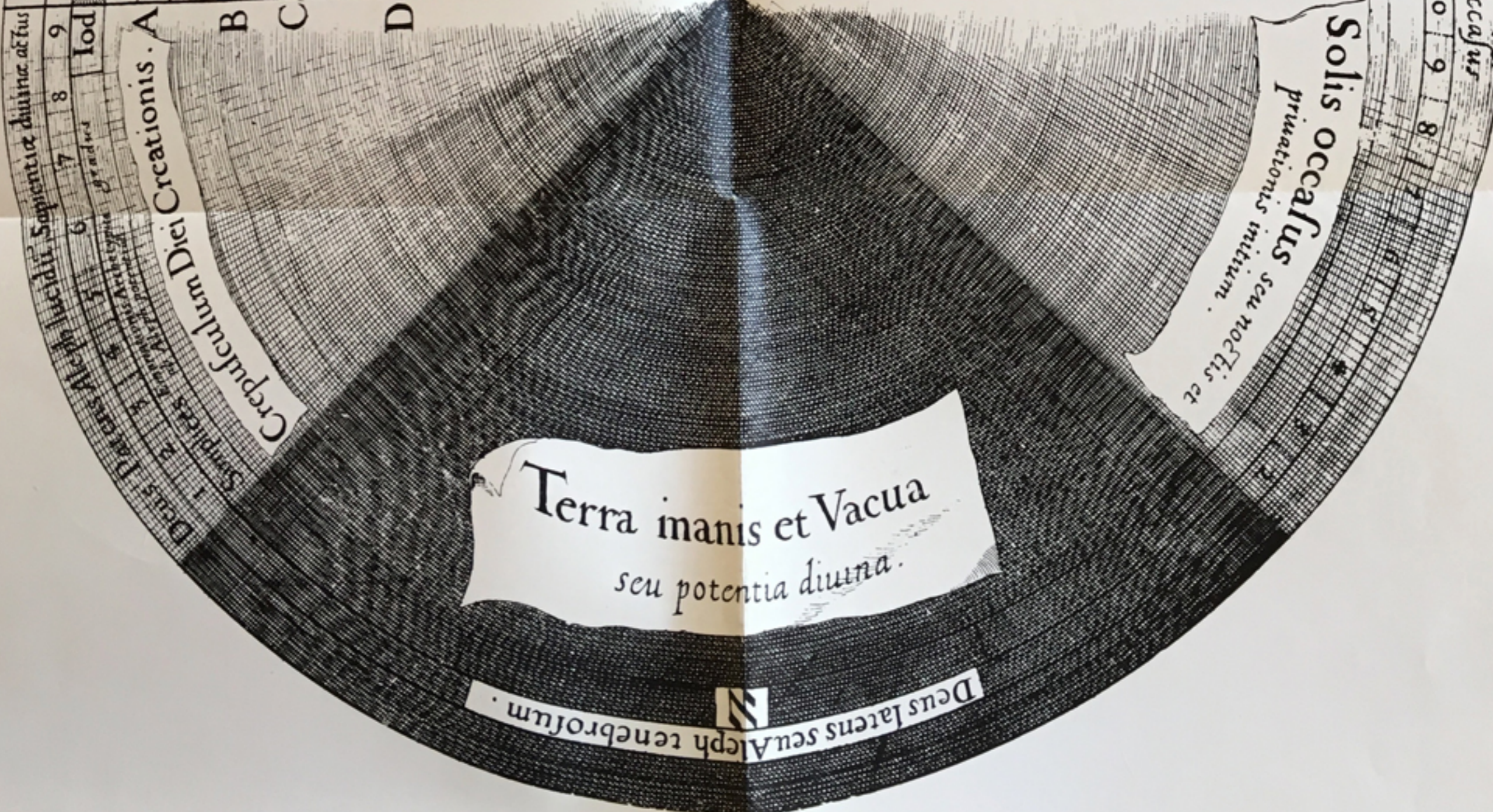
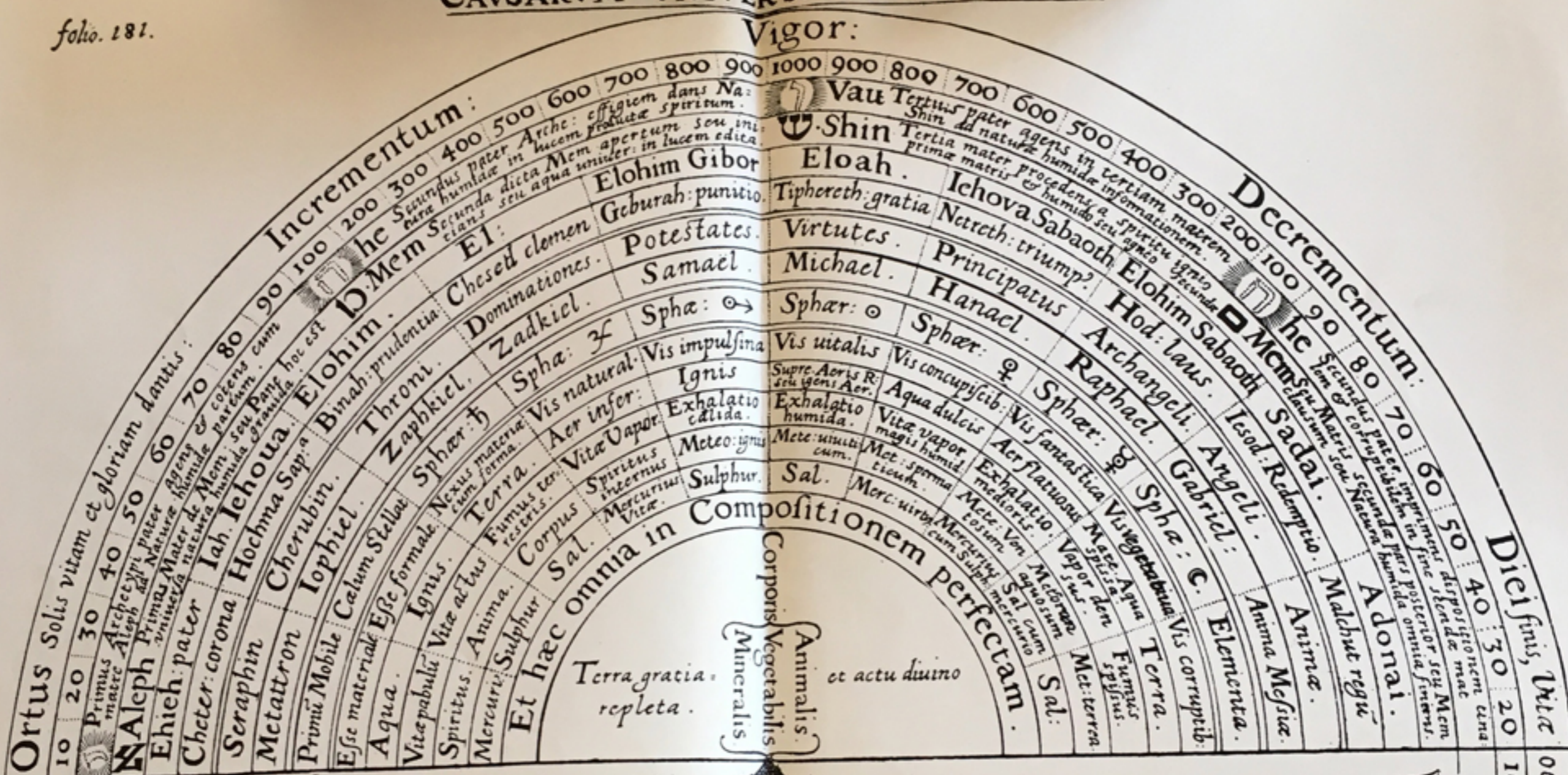


Vigor:

Incrementum: 100 200 300 400 500 600 700 800 900

Decrementum: 900 800 700 600 500 400 300 200 100



Terra inanis et Vacua
seu potentia diuina.

Deus latens seu Aleph tenebrofum.

Solis occafus
priuationis initium
seu noctis et

Crepusculum Diei Creationis.

Ortus Solis vitam et gloriam dantis.

Dici finis, Vita

Adonai.

Animæ.

Elementa.

Angeli.

Archangeli.

Raphael.

Sphaera.

Gabriel.

Isod: Redemptio.

Sadai.

Mem: Solum.

Secundus pater.

Primus mater.

Description of Last Month's Plate

The plate in the July issue of the All-Seeing Eye is taken, as the others have been, from the rare and unobtainable writings of Robert Fludd the medieval English alchemist and Rosicrucian who is said to have brought the teachings of C. R. C. from Germany and to have been closely connected with the early development of both Masonry and Rosicrucianism. The plate represents the hierarchies of nature and its great lesson to the student of occult philosophy lies in the analogy between elements, chemicals, planets, gods and celestial hierarchies.

The plate is divided into two grand divisions like the horoscope of astrology. That which is below the central horizontal line represents the inferior creation while that which is above symbolizes the superior creation. As the superior creation is the cause-all world there is laid out in this chart the superphysical hierarchies and the various intelligent powers behind manifestation. The upper half of the diagram is symbolical of the Masonic Lodge and the body of the enlightened Mason while the lower part symbolizes the unilluminated negation of being.

In the concentric rings are placed the names of the Powers of the universe as they are found in the various sacred arts and sciences. The sacred Hebrew names and the Sephira of the Hebrew Qabbalah are found in the spaces between A and B. The superphysical hierarchies of divine beings and the leading angels and rulers of the hierarchies pass through the sphere marked by the line of B. Under C. we have the astrological worlds and under D. the natural, chemical, alchemical, mineral and animal kingdoms laid out as they are found in nature. In the outside rings beyond A. we find the primitive principles of creation with the part they play in the unfolding of a universe, an individual, or a protoplasmic cell.

This is one of the most complicated of the alchemical plates and can never be satisfactorily explained until the individual has unfolded a very high degree of spiritual sight and insight.

The passage of man through the spiritual worlds of nature and the twelvefold constitution of his own globe and chain is the result of conscious initiation which, until it takes place, conceals from man—because of his own consciousness limitation—the mysteries which are the heritage of the wise. There are really no mysteries in nature for those who have earned the right to know; neither is there anything concealed that shall not be revealed. But the only way that the unseen can be brought into conscious manifestation is when man removes the veils of limitation from his own eyes by growth and unfoldment.

Thus these plates which we have been issuing in our magazine have a very great meaning but like the sacred scriptures of the Illumined are sealed forever from the ignorant by their own ignorance. No mere intellectual power is capable of unveiling the divine mysteries. Only soul qualities, the highest of the spiritual reflective powers, the co-joining of spiritual reason and mystical intuition is capable of producing true illumination.

The first step to the study of these plates is neither reading nor meditating but practical self-regeneration which will give the higher power in man an opportunity of expressing its own omnipotent knowledge. This plate contains the entire secret of spiritual rulership and analogy; but no more may be said about it than that each individual must file from his own organisms the key which shall unlock its mysteries for the wise designed these things for the use of the wise and the price of understanding the words of the Illuminated is to become illuminated yourself. This is done when the light of spirit shines forth to bring out the colors on the printed page through the regenerated lantern of the philosopher—his own sevenfold body organism.

The plate in this month's magazine is of the philosophical marriage and the philosopher's stone and is taken from the secret writings of Henry Kunrath. Its description will follow next month.