

**CATHOLICE, TRIVNUM** ... **BONVM MAKPOKOSMIKON, h. e. NATVRE, PER ARTEM KAGONIKON, SIMMAM DONVM TITI, TRIVNVS, HOMINI AD MONADIS SIMPLICITATEM, REDVCTO, EX MVNDI MAIORIS FILIO, TRIVNO, HERMAPHRODITO, CATHOLICO; IN REGIMINE, TRIVNO; AD VSVM FINEM**

LAPIS PHILOSOPHORVM, NATVRE, PARTE ESSENTIA, IN CORPORE  
 MIRACVLEVM, ELIXEIR VNIERSALE, QVINTA ESSENTIA, IN CORPORE  
 SID, GLOBIFCATO: SALTIVM ET CLE  
 TERRA THEOSOPH

MINISTRANTE  
 QVINTA ESSENTIA, IN CORPORE  
 EST LIGNVM, ET ET TABERNACVLM TITIVM

FONTEM, CATHOLICAM  
 SPIRITVS  
 IGNIS  
 PHVR nostrum, homoge  
 nea, congregans, heterogenea  
 segregans. AER luttus & puras MERCVRIVS  
 caliditas ROS celestis usimus. In vniuerso  
 assidua vniuersitate & ad aliquid frequentia  
 ad unitatem in horas festinantia  
 formis fluida ac luttu sub  
 cantia, rarissima, alq ad motus  
 euerytau nihilatam, trahens  
 mndi omnia omnia saltem  
 reddens

TRIVNAM, COMPOSITO: ABYSVM  
 saltem similita  
 AQUA, alba, ESSENTIE  
 FONTEM, CATHOLICAM  
 RICE nostro, catholico  
 MAGNES terram al  
 trahens CELVM ut mari  
 sentat, aut inferioribus, superiora  
 MATRIX sive VTERVS Mundi maioris in  
 quo RVST ELOHIM (CELI quadro) tonce  
 plus corpus salus est. & in manifestatione  
 physicochemica fragmentata sua hui, mediant  
 spiritu alio h. e. rdo, animo  
 stant, trivnum vniuerso, & corpore  
 DRAGONIS so  
 ro, in trivno, & rdo, animo  
 TB, VICISSIM  
 UORO

AQUA VITA non agit, tollit, & rdo, animo  
 pars, Lapidis nostri, VOLATILIS: corpora, rdo, animo  
 sale suo) naturalis magisq solvens, atq rdo, animo  
 quam aqua corrosiva, & ignis vulgi. MERCVRIVS &  
 SULFVR PHIL. Vapor humidus & habet vniuersus  
 viscosa pinguisq substantia torpida. SALIS pro  
 positam congelationem, commixione (quod SVL  
 PHVRIS proprium officium est benigna, tempo  
 ACETVM rdo, animo, & Sapiens: Est enim  
 SPIRITVS aethereus acutus noster  
 ANIMA SCIN TILLA, MVNDI MAIORIS  
 ANIME, CATHOLICA, h. e. CATHOLICE  
 NATVRE, in sulphure nostro, quod est, SPI  
 RITVS ANIMATVS, sive Vniuersalis, corpus

TERRA VIRGINEA CATHOLICA, h. e. Natura Vni  
 versalis, non particularis, candida & sincera. CEN  
 TRVM TOTIVS, ad cuius vnam inuenta, indeq  
 labore sagari, omnia vniuerso, scilicet rdo, animo  
 solida: Rara: Acris; pars Lapidis nostri FIXA  
 Congelans, Coagulans & figens. SALTERRE,  
 CATHOLICON, viriditate sua, sterilia vniuerso  
 fundans: ARTIS, AROMATIKVM; & SAPIEN  
 TVM, COMMVNE; quod est, AQUA SICCA  
 non madesiciens manus. CORPVS, sine spi  
 ritu & Anima, PRÆTIOSVM, ab impuro,  
 superfluo & corruptibili vili & falso (quod  
 infine, separationis sue, vidimus nigrescere Job  
 lapsus, & quolo rdo, animo, adherente, TERRA nimirum  
 surda, mortali & damnata, liberalum: Spiritus  
 animalis PROPRII FERMENTVM pro  
 prium, in vniuerso receptaculum & seminari  
 um. ANIME, incorruptibilis & immortalis  
 SVN, hortulus amoenissimus, ac para  
 disus terrestris. LATON dealbatus  
 TARTARVS, vni nostri catholici  
 CATHOLICVS, in albedinem, sal  
 imationis philosophica uestione  
 summam conuersus. EVA  
 lota: REGINA pulchra &  
 formosa: BEIA LVNA  
 splendens LVNARIA  
 vni ARGENTVM  
 alq SATVRNVS.



suam exanimam, congrua tollone purgatum  
 hanc animans atq vniuerso: VNI  
 nostrum (SANGVIS TERRÆ, in qua et  
 etiam est in sacris, habitat Anima) ru  
 biundum, catholicon & ga drinatum  
 diaphanum & clarum, ADAM depur  
 tus REX ANIMARVM, SPERMA vni Ga  
 llii SOLARIA & SOLARIE  
 succus & phil. in super  
 omnia luentes, ES: AV  
 RVM, alq POTABILE, no  
 strum, apogees vulgi  
 nostri, rdo, animo, alq  
 purgati, & rdo, animo  
 CORPVS

PRIMVM  
 CREATVM  
 XAON  
 TRIVNUM  
 KAGONIKON

HERMAPHRODITO, CATHOLICO; IN REGIMINE, TRIVNO; AD VSVM FINEM